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Permit No. \_\_\_\_\_

**CITY OF METTER**  
**APPLICATION FOR ELECTRICAL PERMIT**  
**(METER BASE CHANGE, PANEL CHANGE, OR POWER RECONNECTION)**  
**METTER, GEORGIA**

Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Applicant Mailing Address: \_\_\_\_\_

Address of Construction: \_\_\_\_\_

Electrical Contractor: \_\_\_\_\_ State License No.: \_\_\_\_\_

Mechanical Contractor: \_\_\_\_\_ State License No.: \_\_\_\_\_

Class of Work: New \_\_\_\_\_ Alter \_\_\_\_\_ Addition \_\_\_\_\_ Repair \_\_\_\_\_ Power Reconnect \_\_\_\_\_

Type of Heating & A/C: \_\_\_\_\_ Size of Main Electrical Panel: \_\_\_\_\_  
Amps

Estimated Cost of Construction: \$ \_\_\_\_\_

**Section 11.01. Application for permits. All applications for land use permits, sign permits, and temporary certificates of zoning compliance shall be accompanied by plans in duplicate drawn to scale, showing the actual dimensions and shape of the lot to be built upon; the exact size and locations on the lot of buildings already existing, if any. Location of adjacent trees of four (4) inches or larger in caliper measured at breast height; and the location and dimensions of the proposed building or alteration. The application shall include such other information as lawfully may be required by the Building Inspector, including existing or proposed building or alteration; existing or proposed use of the building and land; the number of families, housekeeping units, or rental units the building is designed to accommodate; conditions existing on the lot; and such other matters as may be necessary to determine conformance with, and provide for the enforcement of, this ordinance. The Building Inspector shall return one copy of the plans to the applicant; after he/she shall have marked such copy either as approved or disapproved and attested to it by their signature of such copy. The original copy of such plans, similarly marked, shall be retained by the Building Official Department.**

I hereby attest that I am the owner of the referenced property or have provided written permission from the owner to make this application.

Signature of applicant: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

**ALL APPLICATIONS WILL BE APPROVED OR DENIED WITHIN 10 DAYS OF RECEIVING THEM.**

**TO BE COMPLETED BY BUILDING DEPARTMENT**

ZONING CLASS: \_\_\_\_\_ PUBLIC SEWER: YES \_\_\_\_\_ NO \_\_\_\_\_

PUBLIC WATER: YES \_\_\_\_\_ NO \_\_\_\_\_ SPRINKLER SYSTEM REQUIRED: YES \_\_\_\_\_ NO \_\_\_\_\_

IS A LAND DISTURBANCE PERMIT REQUIRED: YES \_\_\_\_\_ NO \_\_\_\_\_

**PROPERTY LINE SETBACKS**

FRONT YARD: \_\_\_\_\_ ft. SIDE YARD: \_\_\_\_\_ ft. CORNER SIDE YARD: \_\_\_\_\_ ft. REAR YARD: \_\_\_\_\_ ft.

PERMIT ISSUED TO: \_\_\_\_\_ FEE PAID: \$ \_\_\_\_\_

FEE RECEIVED BY: \_\_\_\_\_ PERMIT ISSUED BY: \_\_\_\_\_

COMMENTS BY BUILDING OFFICIAL: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FEEES**

342 Building Permit: \$ \_\_\_\_\_

343 Site Inspection: \$ \_\_\_\_\_

302 Sewer Fee: \$ \_\_\_\_\_

303 Water Fee: \$ \_\_\_\_\_

346 Foundation Inspection: \$ \_\_\_\_\_

345 Electrical Inspection: \$ \_\_\_\_\_

344 Plumbing Inspection: \$ \_\_\_\_\_

348 Heating/AC Inspection: \$ \_\_\_\_\_

347 Energy Inspection: \$ \_\_\_\_\_

Total Fees: \$ \_\_\_\_\_